

***NORMANDY  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
Regular Meeting and Public Hearing***

***Date/Time:  
Friday, August 15, 2025  
9:30 A.M.***

***Location:  
Fairfield Inn  
561 Chaffee Point Blvd.  
Jacksonville, FL 32221***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.***

# **Normandy Community Development District**

c/o Kai

**2502 N. Rocky Point Dr., Suite 1000**

**Tampa, FL 33607**

**813-565-4663**

Board of Supervisors

**Normandy Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Normandy Community Development District is scheduled for **Friday, August 15, 2025, at 9:30 A.M.** at the **Fairfield Inn, 561 Chaffee Point Blvd., Jacksonville, FL 32221.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Larry Krause*

Larry Krause

District Manager

813-565-4663

CC: Attorney  
Engineer  
District Records

**District:** NORMANDY COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Friday, August 15, 2025

**Time:** 9:30 A.M.

**Location:** Fairfield Inn  
561 Chaffee Point Blvd.  
Jacksonville, FL, 32221

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

**ZOOM:** <https://us02web.zoom.us/j/3900480969>

Call In: +1 305 224 1968

Meeting ID: 390 048 0969

Passcode: 54321

Mute/Unmute: \*6

## ***Regular Meeting and Public Hearing***

*For the full agenda packet, please contact [diamondsprings@hikai.com](mailto:diamondsprings@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Administrative Items**

- A. Consideration/Approval of the May 16, 2025, Regular Meeting Minutes **Exhibit 1**
- B. Consideration/Acceptance of the Audited Financial Statements for the year ended September 30, 2024 **Exhibit 2**
- C. Consideration/Acceptance of the May 2025 Unaudited Financial Statements **Exhibit 3**

### **IV. Business Items**

- A. FY 2025-2026 Budget Public Hearing
  - 1. Open Public Hearing
  - 2. Presentation of the FY 2025-2026 Budget **Exhibit 4**
    - a. Affidavits of Publication: July 17 & 24, 2025 **Exhibit 5**
  - 3. Public Comments
  - 4. Close Public Hearing
- B. Consideration/Adoption of Resolution 2025-08, Adopting the FY 2025-2026 Budget **Exhibit 6**
  - 1. Exhibit A: FY 2025-2026 Adopted Budget
- C. FY 2025-2026 Levying O&M Assessments Public Hearing
  - 1. Open Public Hearing

2. Public Comments
3. Close Public Hearing

D. Consideration/Adoption of Resolution 2025-09, Imposing and Levying the O&M Assessments on the FY 2025-2026 Budget

**Exhibit 7**

1. Exhibit A: FY 2025-2026 Budget
2. Exhibit B: Form of Budget Funding Agreement with Developer

E. Consideration/Adoption of Resolution 2025-10, Adopting the FY 2025-2026 Meeting Schedule

**Exhibit 8**

1. Exhibit A: FY 2025-2026 Meeting Schedule

**V. Staff Reports**

- A. District Engineer
- B. District Counsel
- C. District Manager

1. Presentation: Quarterly Compliance Website Audit Report

**Exhibit 9**

**VI. Audience Comments – New Business** *(limited to 3 minutes per individual)*

**VII. Supervisor Requests**

**VIII. Adjournment**